



Legislative Report

March 22, 2024

Summary of Motions Introduced (*New Legislation*)

Council File 24-1200-S12, Richard Katz / Board of Water and Power Commissioners / Commission Appointment (Mayor): Introduced March 11, 2024 and referred to Energy and Environment Committee. Mayor's report is relative to the appointment of Mr. Richard Katz to the Board of Water and Power Commissioners, for the term ending City Planning Commission, for the term ending June 30, 2026.

Take Action:

Has your Neighborhood Council submitted a Community Impact Statement (CIS) on the matter?

If not, click here to log in to submit your CIS

<https://cityoflaprod.service-now.com/cis>

To subscribe to this Council File click [here](#)

Council File 24-1200-S11 Andrea Garcia / Los Angeles City-County Native American Indian Commission / Commission Appointment (Mayor): Introduced March 6, 2024 and referred to Neighborhoods and Community Enrichment Committee. Mayor's report is relative to the appointment of Ms. Andrea Garcia to the Los Angeles City/County Native American Indian Commission, for the term ending June 30, 2025.

Take Action:

Has your Neighborhood Council submitted a Community Impact Statement (CIS) on the matter?

If not, click here to log in to submit your CIS

<https://cityoflaprod.service-now.com/cis>

To subscribe to this Council File click [here](#)

Council File 24-1200-S10, Chrissie Castro / Los Angeles City-County Native American Indian Commission / Commission Appointment (Mayor): Introduced March 6, 2024 and referred to Neighborhoods and Community Enrichment Committee. Mayor's report is relative to the appointment of Ms. Chrissie Castro to the Los Angeles City/County Native American Indian Commission, for the term ending June 30, 2025.

Take Action:

Has your Neighborhood Council submitted a Community Impact Statement (CIS) on the matter?

If not, click here to log in to submit your CIS

<https://cityoflaprod.service-now.com/cis>

To subscribe to this Council File click [here](#)

Council File 24-0330, Department Creation / Homelessness Programs / Development and Implementation / Resource Coordination / Homelessness Response System (Rodriguez – Padilla): Introduced March 15, 2024 and referred to Housing and Homelessness Committee. Motion is instructing the Chief Legislative Analyst, with the assistance of the City Administrative Officer, to investigate the creation of a department responsive to both the Council and the Mayor, and responsible for development and management of the City's homelessness programs.

Take Action:

Has your Neighborhood Council submitted a Community Impact Statement (CIS) on the matter?

If not, click here to log in to submit your CIS

<https://cityoflaprod.service-now.com/cis>

To subscribe to this Council File click [here](#)

Council File 24-0285, Comprehensive Economic Development Strategy (CEDS) / Jobs Plan / Economic Development Administration / U.S. Department of Commerce (Mayor): Introduced March 6, 2024, and referred to Trade, Travel and Tourism Committee. Economic and Workforce Development Department report, dated February 12, 2024, is relative to developing a five-year Comprehensive Economic Development Strategy(CEDS) and Jobs Plan.

Take Action:

Has your Neighborhood Council submitted a Community Impact Statement (CIS) on the matter?

If not, click here to log in to submit your CIS

<https://cityoflaprod.service-now.com/cis>

To subscribe to this Council File click [here](#)

Council File 24-0002-S4, AB 2835 (Gabriel) / AB 1991 January 2025 Sunset Extension / Hotel and Motel Termination Policies / Shelter Programs (Yaroslavsky - McOsker): Introduced March 6, 2024 and referred to Rules, Elections, and Intergovernmental Relations Committee. Resolution is requesting that the City of Los Angeles include in its 2024-25 State Legislative Program SUPPORT for Assembly Bill 2835 (Gabriel)

Take Action:

Has your Neighborhood Council submitted a Community Impact Statement (CIS) on the matter?

If not, click here to log in to submit your CIS

<https://cityoflaprod.service-now.com/cis>

To subscribe to this Council File click [here](#)

Council File 24-0002-S3, AB 3085 (Gipson, Muratsuchi) / Illegal Street Takeovers / Comprehensive Enforcement / Impoundment / Forfeiture (Blumenfield – Price): Introduced March 1, 2024 and referred to Rules, Elections and Intergovernmental Relations Committee. Resolution is requesting that the City of Los Angeles include in its 2024-2025 State Legislative Program SUPPORT for Assembly Bill 3085 (Gipson, Muratsuchi) which would see to update existing State laws pertaining to criminal street takeover activity to effectively deter illegal street takeovers, protect public safety and save human lives.

Take Action:

Has your Neighborhood Council submitted a Community Impact Statement (CIS) on the matter?

If not, click here to log in to submit your CIS

<https://cityoflaprod.service-now.com/cis>

To subscribe to this Council File click [here](#)

Council File 23-1022-S2, Roadmap Agreement / LA Alliance Settlement / Housing Intervention Sites / Lease and Contract Extensions / Implementation Progress (Blumenfield – McOsker – Price - Rodriguez): Introduced March 8, 2024 and referred to Homelessness Committee. Motion is directing the Chief Legislative Analyst to identify Roadmap sites in each Council district that currently have contracts that are slated to end and potentially demobilize in 2025 which could remain open if ongoing funding were provided through 2027 and which permanent units created during the Roadmap timeline will still be operational; and to develop a plan for extending necessary leases and contracts to enable Roadmap beds to meet the milestones for the Alliance Settlement.

Take Action:

Has your Neighborhood Council submitted a Community Impact Statement (CIS) on the matter?

If not, click here to log in to submit your CIS

<https://cityoflaprod.service-now.com/cis>

To subscribe to this Council File click [here](#)

Council File 23-0002-S113, AB 1431 (Zbur) / California Housing Security Program / Short and Medium-Term Rent Subsidies / Housing Insecure Individuals and Families (Soto-Martinez - Yaroslavsky): Introduced March 20, 2024 and referred to Rules, Elections and Intergovernmental Relations Committee. Resolution is requesting that the City of Los Angeles include in its 2023-2024 State Legislative Program SUPPORT for Assembly Bill 1431 (Zbur) to establish a statewide pilot program to provide rent subsidies to housing insecure individuals and families to ensure that vulnerable populations have access to stable housing and ultimately reduce homelessness.

Take Action:

Has your Neighborhood Council submitted a Community Impact Statement (CIS) on the matter?

If not, click here to log in to submit your CIS
<https://cityoflaprod.service-now.com/cis>

To subscribe to this Council File click [here](#)

Council File 23-0002-S112, SB 895 (Roth) / Nursing Pilot Program / California Community Colleges / Bachelor of Science Degree (Soto-Martinez - Blumenfield): Introduced March 20, 2024 and referred to Rules, Elections and Intergovernmental Relations Committee. Resolution is requesting that the City of Los Angeles include in its 2023-2024 State Legislative Program SUPPORT for SB 895 (Roth), which would require the Chancellor of the California Community Colleges to develop a Nursing Pilot Program that authorizes select community college districts to offer a Bachelor of Science in Nursing degree.

Take Action:

Has your Neighborhood Council submitted a Community Impact Statement (CIS) on the matter?

If not, click here to log in to submit your CIS
<https://cityoflaprod.service-now.com/cis>

To subscribe to this Council File click [here](#)

Council File 23-0002-S111, H.R 7018 (Lieu) / Glue Trap Prohibition Act of 2024 / Sale and Use Prohibition / Rodent Trapping (Blumenfield - Hernandez): Introduced March 20, 2024 and referred to Rules, Elections and Intergovernmental Relations Committee. Resolution is requesting that the City of Los Angeles include in its 2023-2024 Federal Legislative Program SUPPORT for H.R, 7018 (Lieu), the Glue Trap Prohibition Act of 2024, which would prohibit the sale and use of glue traps.

Take Action:

Has your Neighborhood Council submitted a Community Impact Statement (CIS) on the matter?

If not, click here to log in to submit your CIS
<https://cityoflaprod.service-now.com/cis>

To subscribe to this Council File click [here](#)

Legislative Recap: Week ending March 22, 2024

- **Council File [21-1208-S5](#)** RecycLA Program / SB 1383 Compliance / Organic Waste Disposal / Reduction Targets: Passed 14 to 0 in City Council on March 20, 2024.
- **Council File [24-1200-S8](#)** Carolyn Hernandez / Climate Emergency Mobilization Commission / Commission Appointment: Passed 14 to 0 in City Council on March 20, 2024.
- **Council File [23-0187](#)** Board of Rights / Los Angeles Police Department / Los Angeles Administrative Code / Ordinance No 186100 / Los Angeles City Charter Section 1070: Passed 14 to 0 in City Council on March 20, 2024.
- **Council File [24-1200-S7](#)** Douglas Epperhart / Board of Neighborhood Commissioners / Commission Appointment: Passed 14 to 0 in City Council on March 20, 2024.
- **Council File [22-1205-S4](#)** Jenesse Cener / Service Provider / Crisis to Shelter Program / Intimate Partner Violence (IPV) / Housing and Community Development Consolidated Plan / Program Year 2023-24 / Contract Amendment: Passed 11 to 0 in City Council on March 19, 2024.
- **Council File [22-1205-S5](#)** 49th Program Year / Housing and Community Development Consolidated Plan (Con Plan) / Program Year 2023-24 / Community Development Block Grant (CDBG) / Reprogramming / Section 108 Funding / Prepayment and Capital Improvements: Passed 11 to 0 in City Council on March 19, 2024.
- **Council File [24-0284](#)** 2024 Los Angeles Women Peace Officers and Associates (LAWPOA) Symposium / Los Angeles Police Department / Registration Fees / Diversity, Equity and Inclusion Group / Los Angeles Police Foundation / Donation: Passed 10 to 1 in City Council on March 19, 2024.
- **Council File [24-0307](#)** Relx Inc. / Online Proprietary Database Access / Tax Discovery / Receivables Collection Activities / Enforcement Efforts / Office of Finance / Contract: Passed 11 to 0 in City Council on March 19, 2024.