



Legislative Report

February 16, 2024

Summary of Motions Introduced (*New Legislation*)

Council File 24-1200-S6, Juan Aquino / Los Angeles City Planning Commission / Commission Appointment (Mayor): Introduced January 16, 2024 and referred to Planning and Land Use Management Committee. Mayor's report is relative to the appointment of Mr. Juan Aquino to the City Planning Commission, for the term ending June 30, 2028.

Take Action:

Has your Neighborhood Council submitted a Community Impact Statement (CIS) on the matter?

If not, click here to log in to submit your CIS

<https://cityoflaprod.service-now.com/cis>

To subscribe to this Council File click [here](#)

Council File 24-1200-S5 Michael Newhouse / Los Angeles City Planning Commission / Commission Appointment (Mayor): Introduced February 9, 2024, and referred to Planning and Land Use Management Committee. Mayor's report is relative to the appointment of Mr. Newhouse to the Los Angeles City Planning Commission, for the term ending June 30, 2024.

Take Action:

Has your Neighborhood Council submitted a Community Impact Statement (CIS) on the matter?

If not, click here to log in to submit your CIS

<https://cityoflaprod.service-now.com/cis>

To subscribe to this Council File click [here](#)

Council File 24-1200-S4, Wilma Pinder / Board of Water and Power

Commissioners / Commission Appointment (Mayor): Introduced February 8, 2024 and referred to Energy and Environment Committee. Mayor's report is relative to the appointment of Ms. Wilma Pinder to the Board of Water and Power Commissioners, for the term ending June 30, 2027.

Take Action:

Has your Neighborhood Council submitted a Community Impact Statement (CIS) on the matter?

If not, click here to log in to submit your CIS

<https://cityoflaprod.service-now.com/cis>

To subscribe to this Council File click [here](#)

Council File 24-0127, City Ethics Commission Website / Political Campaign Documents / Encryption / Artificial Intelligence Regulation (Hutt – Krekorian -

Park): Introduced February 6, 2024, and referred to Rules, Elections and Intergovernmental Relations Committee. Motion is requesting the City Ethics Commission, in consultation with the City Attorney's office, to report back with recommendations to ensure that all campaign communications available on the Commission's website are encrypted with a watermark so that documents posted cannot be abused by opponents to making false claims of ethics violations, creating deep fakes, and other nefarious purposes meant to confuse voters and the media.

Take Action:

Has your Neighborhood Council submitted a Community Impact Statement (CIS) on the matter?

If not, click here to log in to submit your CIS

<https://cityoflaprod.service-now.com/cis>

To subscribe to this Council File click [here](#)

Council File 24-0115, Housing Authority of the City of Los Angeles (HACLA) / Recreational Facilities / Maintenance and Operation / City-Funded Programs (McOsker - Blumenfield): Introduced February 2, 2024 and referred to Housing and Homelessness Committee. Motion is instructing the Housing Authority of the City of Los Angeles, with assistance from the City Administrative Officer, to report on the current maintenance and operation of the recreational facilities (inclusive of fields, courts, and community gardens) located at Housing Authority of the City of Los Angeles sites citywide, specific to where City-funded programming occurs.

Take Action:

Has your Neighborhood Council submitted a Community Impact Statement (CIS) on the matter?

If not, click here to log in to submit your CIS

<https://cityoflaprod.service-now.com/cis>

To subscribe to this Council File click [here](#)

Council File 24-0002-S1, AB 817 (Pacheco) / Advisory Bodies / Teleconference Meetings / Ralph M. Brown Act Amendment (Blumenfield – Hernandez - Krekorian): Introduced February 13, 2024 and referred to Rules, Elections and Intergovernmental Relations Committee. Resolution is requesting that the City of Los Angeles include in its 2024-2025 State Legislative Program SUPPORT for AB 817 (Pacheco) that would amend the Ralph M. Brown Act to authorize the Los Angeles City Council and other legal legislative bodies to permit subsidiary, purely advisory bodies to meet by teleconference, subject to provisions for public participation.

Take Action:

Has your Neighborhood Council submitted a Community Impact Statement (CIS) on the matter?

If not, click here to log in to submit your CIS

<https://cityoflaprod.service-now.com/cis>

To subscribe to this Council File click [here](#)

Council File 24-0113, Special Treatment and Recovery (STAR) Program / Medical Treatment / Private Veterinarian / Severely Injured, Abused, Neglected Animals (Mayor): Introduced February 1, 2024 and referred to Neighborhoods and Community Enrichment Committee. Department of Animal Services report is relative to the status

of the Special Treatment and Recovery (STAR) Program and request to transfer funds within the Animal Welfare Trust Fund to pay anticipated STAR Program invoices.

Take Action:

Has your Neighborhood Council submitted a Community Impact Statement (CIS) on the matter?

If not, click here to log in to submit your CIS

<https://cityoflaprod.service-now.com/cis>

To subscribe to this Council File click [here](#)

Council File 23-0002-S99, SB 915 (Cortese) / The Autonomous Vehicle Service Deployment and Data Transparency Act / Local Control (Hernandez – Hutt – McOsler – Raman – Rodriguez – Soto-Martinez - Krekorian): Introduced February 2, 2024 and referred to Rules, Elections and Intergovernmental Relations Committee. Resolution is requesting that the City of Los Angeles include in its 2023-2024 State Legislative Program SUPPORT for Senate Bill 915, “The Autonomous Vehicle Service Deployment and Data Transparency Act”, which would prioritize local control in the decision to deploy autonomous vehicle services.

Take Action:

Has your Neighborhood Council submitted a Community Impact Statement (CIS) on the matter?

If not, click here to log in to submit your CIS

<https://cityoflaprod.service-now.com/cis>

To subscribe to this Council File click [here](#)

Legislative Recap: Week ending February 16, 2024

- **Council File [24-1200-S1](#)** Lacy Wright / Board of Library Commissioners / Commission Appointment: Passed 12 to 0 in City Council on February 16, 2024.
- **Council File [23-1200-S166](#)** Scott Fajack / Community Forest Advisory Committee / Commission Appointment: Passed 11 to 0 in City Council on February 16, 2024.

- **Council File [24-0022](#)** Union Pacific Railroad Company / Real Property Purchase / Tinemaha Reservoir Adjacent / Big Pine, Inyo County / Letter Agreement: Passed 11 to 0 in City Council on February 16, 2024.
- **Council File [23-0600-S54](#)** 2023 Budget Recommendation / City Mobility Plan / Bicycle Enhanced Network / Bicycle Lane Network / Pedestrian Enhanced Districts / Implementation by 2035.
- **Council File [22-0156-S2](#)** Copper Wire Theft / Streetlight Vandalism / Reward Offer Establishment. Passed 13 to 2 in City Council on February 14, 2024.