



Legislative Report

May 26, 2023

Summary of Motions Introduced (*New Legislation*)

Council File 23-1200-S111, Marie Lloyd / Board of Recreation and Park Commissioners / Commission Appointment (*Mayor*) Introduced May 25, 2023 and referred to Neighborhoods and Community Enrichment Committee. Mayor's report is relative to the appointment of Ms. Marie Lloyd to the Board of Recreation and Park Commissioners, for the term ending June 30, 2025.

Take Action:

Has your Neighborhood Council submitted a Community Impact Statement (CIS) on the matter?

If not, click here to log in to submit your CIS

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Council File 23-1200-S110, Carl Douglas / Metropolitan Water District of Southern California Board of Directors / Commission Appointment (*Mayor*): Introduced May 24, 2023 and referred to Energy and Environment Committee. Mayor's report is relative to the appointment of Mr. Carl Douglas to the Metropolitan Water District of Southern California Board of Directors, for the term ending June 30, 2026.

Take Action:

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Council File 23-1200-S109, Monika Kirenga / Board of Civil Service Commissioners / Commission Appointment (Mayor) Introduced May 22, 2023 and referred to Personnel, Audits, and Hiring Committee. Mayor's report is relative to the appointment of Ms. Monika Kirenga to the Board of Civil Service Commissioners, for the term ending June 30, 2023, and for the subsequent term ending June 30, 2028.

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Council File 23-1200-S108, Anton Farmby / Cannabis Regulation Commission / Commission Appointment (Mayor): Introduced May 22, 2023 and referred to Planning and Land Use Management Committee. Mayor's report is relative to the appointment of Mr. Anton Farmby to the Cannabis Regulation Commission, for the term ending June 30, 2023, and for the subsequent term ending June 30, 2027.

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Council File 23-1200-S107, Jon F. Vein / Board of City Tourism Commissioners / Commission Appointment (Mayor): Introduced May 18, 2023 and referred to Economic and Community Development Committee; Trade, Travel and Tourism Committee. Mayor's report is relative to the appointment of Mr. Jon F. Vein to the Board of City Tourism Commissioners, for the term ending June 30, 2028.

Take Action:

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Council File 23-1200-S106, Carmen Chang / Board of El Pueblo de Los Angeles Historical Monument Authority Commissioners / Commission Appointment (Mayor): Introduced May 18, 2023 and referred to Neighborhoods and Community Enrichment Committee. Mayor's report is relative to the appointment of Ms. Carmen Chang to the Board of El Pueblo de Los Angeles Historical Monument Authority Commissioners, for the term ending June 30, 2024.

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Council File 23-0530, Ethics and Conflict of Interest Laws / Disclosure Requirement / Registered Lobbyist / Relative / Councilmember or Staff / Lobbying Prohibition (McOsker – Yaroslavsky - Krekorian): Introduced May 16, 2023 and referred to Ad Hoc Committee on City Governance Reform. Motion is requesting the Chief Legislative Analyst, in consultation with the Ethics Department and the City Attorney, to report to the Council within 30 days on whether and how the City could adopt revisions to the ethics and conflict of interest laws.

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Council File 23-0529, Ethics and Conflict of Interest Laws / Disclosure Requirement / Registered Lobbyist / Relative / Councilmember or Staff / Lobbying Prohibition (*Park - Raman*): Introduced May 16, 2023 and referred to Transportation Committee. Motion is requesting the City Attorney to prepare and present an ordinance that amends Los Angeles Municipal Code Section 80.73.1 to specify that the Code Section includes the rental of RVs as one of the types of vehicles prohibited to conduct their business of selling, leasing, renting, or any other disposition in the public-right-of-way.

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Council File 23-0527, Homelessness Services Industry Workers / Living Wage / Working Conditions / Cost of Services / Multi-Year Contracts (*DeLeon - Rodriguez*): Introduced May 16, 2023 and referred to Housing and Homelessness Committee. Motion is requesting that the City Administrative Officer, the Chief Legislative Analyst, the Los Angeles Homeless Services Authority (LAHSA), and the City Attorney to work together to prepare an analysis of the factors that determine wages and working conditions for workers at all levels of the Homeless Services Industry and a path forward for ensuring a true living wage for workers in this field.

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Council File 23-0002-S60, SB 710 (*Durazo*) / California Department of Transportation / State Route 710 Terminus Project Site / Terminus Regional Planning Committee / Potential Land Uses (*DeLeon - Krekorian*): Introduced May 26, 2023 and referred to Rules, Elections, and Intergovernmental Relations Committee.

Resolution is requesting that the City of Los Angeles include in its 2023-24 State Legislative Program, SUPPORT for SB 710 (Durazo), which would require the California Department of Transportation to establish and administer a Terminus Regional Planning Committee to prepare a report for the Legislature relative to potential land uses associated with the former “State Route 710 Terminus Project”.

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Council File 23-0002-S59, AB 1620 (Zbur) / Permanent Physical Disabilities / Rent-Controlled Units / Renter Relocation / Accessible Unit / Rental Rate Retention (Soto-Martinez - Yaroslavsky): Introduced May 26, 2023 and referred to Rules, Elections, and Intergovernmental Relations Committee. Resolution is requesting that the City of Los Angeles include in its 2023-24 State Legislative Program, SUPPORT for AB 1620 (Zbur), which would authorize a jurisdiction to require an owner of a rent-controlled unit to allow a permanently physically disabled tenant to relocate to a comparable accessible unit and retain their same rental rate.

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Council File 23-0002-S58, SB 529 (Gonzalez) / EVs for all Act of 20213 / California Energy Commission / Grant Program / Electric Vehicle (EV) Car Sharing Services / Affordable Housing Facilities (McOsker -Yaroslavsky): Introduced May 26, 2023 and referred to Rules, Elections, and Intergovernmental Relations Committee. Resolution is requesting that the City of Los Angeles include in its 2023-24 State Legislative Program, SUPPORT for SB 529 (Gonzalez), the EVs for All Act of 2023 which would require the California Energy Commission to develop and administer a new

competitive grant program to facilitate the establishment of EV car sharing services at affordable housing facilities.

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Legislative Recap: Week ending May 26, 2023

- **Council File [15-0682-S1](#)** Public Safety Employee Relations Manager / Fire Department / Exempt Position: Passed 10 to 0 in City Council on May 24, 2023.
- **Council File [20-0699](#)** Chief Investment Officer / Los Angeles Fire and Police Pensions / Exempt Position: Passed 10 to 0 in City Council on May 24, 2023.
- **Council File [23-0499](#)** Assistant Director / Bureau of Street Services / Exempt Position / 2023: Passed 10 to 0 in City Council on May 24, 2023.
- **Council File [19-0511-S3](#)** Non-Represented Classes / City Minimum Wage Ordinance / Los Angeles Administrative Code (LAAC) / Schedule A and B / Rate Increase / July 2023 / Amendments: Passed 10 to 0 in City Council on May 24, 2023.
- **Council File [20-1537](#)** First Responders / Public Safety Officers / COVID-19 Pandemic Disability Retirement Benefits / LACERS Public Safety Tier 1 Enhancement Benefits Provision: Passed 10 to 0 in City Council on May 24, 2023.
- **Council File [18-0572](#)** Governmentsjobs.com Incorporated dba NeoGov, Incorporated / Applicant Tracking and Test Management System / Agreement: Passed 10 to 0 in City Council on May 24, 2023.
- **Council File [22-1438](#)** Quadruped Unmanned Ground Vehicle / Metropolitan Division SWAT Team / Los Angeles Police Foundation / Donation: Passed 10 to 2 in City Council on May 23, 2023.

- **Council File [23-0360](#)** Parking Space Replacement Policy / Department of Transportation Parking Facilities: Passed 12 to 0 in City Council on May 23, 2023.
- **Council File [21-1083-S1](#)** Social Equity Program (SEP) / Environmental Review / Public Convenience or Necessity / Los Angeles Municipal Code Amendment: Passed 12 to 0 in City Council on May 23, 2023.
- **Council File [23-0331](#)** Mills Act Historical Property Program / Assessment / Chattel Inc. / AECOM / Community Input: Passed 12 to 0 in City Council on May 23, 2023.
- **Council File [22-0683-S2](#)** Year 23 / Workforce Development Board Annual Plan / Program Year 2022-23 / Modification / 2021-22 Annual Plan Savings: Passed 12 to 0 in City Council on May 23, 2023.
- **Council File [22-1150-S1](#)** 2022-23 State Designated Grant / California Arts Council / Watts Empowerment Center / 2022 State Budget Act / San Fernando Valley Community Mental Health Center / Homeless Street Pilot Program: Passed 12 to 0 in City Council on May 23, 2023.