



Legislative Report

February 10, 2023

Summary of Motions Introduced (*New Legislation*)

Council File 23-0144, January 2023 Storms / Storm Drain Infrastructure / Damage and Repairs / Climate Change (*Blumenfield - Yaroslavsky*): Introduced February 8, 2023 and referred to Public Works Committee. The Motion is instructing the Bureau of Engineering and the Bureau of Sanitation to report on the condition and status of the City's storm drain system and to include recommendations and cost estimates to conduct necessary repairs to any damaged storm drain infrastructure throughout the City and prioritize repairs based on storm drain performance in the recent storms in January 2023.

Take Action:

Has your Neighborhood Council submitted a Community Impact Statement (CIS) on the matter?

If not, click here to log in to submit your CIS

<https://cityclerk.lacity.org/CIS/index.cfm?fa=c.main>

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Council File 23-0143, Street Damage Restoration Fee (SDRF) / Public Street Excavation / Street Cut Moratorium / Safety Hazards / City Infrastructure Damage / Environmentally Friendly / Los Angeles Municipal Code (LAMC) Section 62.06 / Amendment (*Lee – Hernandez - McOsker*): Introduced February 8, 2023 and referred to Public Works Committee. The Motion is instructing the Bureau of Street Services in consultation with the Bureau of Engineering to report back to the Public Works

Committee with options for consideration to amend LAMC 62.06 in an effort to modify the need to repave an entire block when repaving within the first year after a street cut and replace it with a requirement that will address concerns.

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Council File 23-0141, Ground Mounted Solar / Permitting and Approval / LA100 Decarbonization and Renewable Energy / Los Angeles Municipal Code (LAMC) Section 12.24.U.7 (Blumenfield – Krekorian – Park - Yaroslavsky): Introduced February 8, 2023 and referred to Planning and Land Use Management Committee. The Motion is directing the Planning Department and the Department of Building and Safety in consultation with the Department of Water and Power and the City Attorney, to prepare a report with an evaluation of recommendations to streamline and improve the ground mounted solar permitting and approval process found under LAMC 12.24.U.7 (Conditional Use Permits), in consideration of the Council Directed LA100 decarbonization and renewable energy objectives, and that this report include recommendations for an administrative process usable for the majority of structures solely supporting solar energy systems not otherwise permitted, and where appropriate require the conditional use permit process in order to protect all housing development, especially affordable and low income housing, trees and native plants, limit reductions in open space, while protecting wildlife corridors and hillside communities.

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Council File 23-0134, Beautification and Cleaning Programs / City-Funded / Assesment / Youth Engagement / Local Job Creation (McOsker – Rodriguez – Lee): Introduced February 7, 2023 and referred to Public Works Committee. The Motion is instructing the Board of Public Works and Bureau of Sanitation with the assistance of the City Administrative Officer and Chief Legislative Analyst to report with a comprehensive assessment of all City-funded beautification and cleaning programs

including an analysis of any potential program overlap where efficiencies could be realized and metrics used to determine programs' success, coordination, and effectiveness at engaging with youth and creating local job opportunities.

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Council File 23-0133, Department of Neighborhood Empowerment / Non-Event Street Banner Program / 2023-24 (Lee – Hernandez): Introduced February 7, 2023 and referred to Council. Motion is seeking approval of street banner campaign content for the period of February 2023 – February 2024

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Council File 21-0042-S6, Companion Animals / Rental Dwelling Units / Tenant Protections / No Pet Policy / Los Angeles Municipal Code Section 49.99.2.C / Amendment (Department of Animal Services): Introduced February 7, 2023 and referred to Housing and Homelessness Committee; Neighborhoods and Community Enrichment Committee. Department of Animal Services report is relative to amending Los Angeles Municipal Code Section 49.99.2.C to require landlords and building managers to allow any companion animal already residing in a rental dwelling unit, to continue residing there.

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Council File 23-0111, Unarmed Crisis Response / Performance Assessment / Office of Unarmed Response and Safety (Harris-Dawson – McOsker – Hutt – Lee – Price): Introduced February 1, 2023 and referred to Personnel, Audits, and Hiring Committee; Public Safety Committee. Motion is requesting that the City Controller report to the Personnel, Audits, and Hiring Committee on the findings of the assessment. The findings should include an analysis of these programs related to the performance standards and metrics set forth by the Office of Unarmed Response and Safety.

Take Action:

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Council File 23-0104, Small Housing Provider Assistance Program / Mom and Pop Housing Provider Payment / COVID-19 Pandemic / Eviction Defense Programs / Housing Preservation / Acquisition (Blumenfield – McOsker – Park – Rodriguez – Lee): Introduced January 31, 2023 and referred to Budget, Finance and Innovation Committee; Housing and Homelessness Committee. Motion is instructing the Los Angeles Housing Department (LAHD), with the assistance of the City Administrative Office (CAO) and the Chief Legislative Analyst (CLA), to establish a minimum \$10 million Small Housing Provider Assistance Program to provide payment directly to housing providers who incurred debt due to rental arrears during the course of the pandemic, and report back on recommendations on the program parameters that provides financial assistance to “mom and pop” housing providers, and including the ability to preserve housing and mitigating the sale of housing to corporations.

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Legislative Recap: Week ending February 10, 2023

- **Council File [21-0042-S5](#)** Tenant Relocation Assistance / Rent Increase / Rental Unit Relinquishment / Los Angeles Municipal Code / Amendment: Passed 10 to 2 in City Council on February 7, 2023.
- **Council File [23-0070](#)** Board of Water and Power Commissioners relative to a License Agreement for an overhead transmission line crossing over the Los Angeles Department of Water and Power. Passed 11 to 0 in City Council on February 7, 2023.
- **Council File [22-1551](#)** Library Patron Mental Health and Social Services / Staff Training, Support, Community Resources / Contracts: Passed 11 to 0 in City Council on February 7, 2023.
- **Council File [22-1506](#)** Short Term Rental (STR) Study / McGill University / Regulatory Compliance / Multiple Listings / Home Sharing Program Ordinance: Passed 11 to 0 in City Council on February 7, 2023.
- **Council File [23-0082](#)** City Attorney / Funding Recommendations / Personnel / Training / Technology: Passed 11 to 0 in City Council on February 7, 2023.
- **Council File [13-1290](#)** Maria Cabildo / Los Angeles City Planning Commission / Commission Appointment: Passed 12 to 0 in City Council on February 7, 2023.
- **Council File [23-1200-S5](#)** Elizabeth Zamora / Los Angeles City Planning Commission / Commission Appointment: Passed 12 to 0 in City Council on February 7, 2023
- **Council File [23-0039](#)** Scattergood Generating Station Green Hydrogen Project / Alternatives / Public Health and Safety Impacts / Public Engagement / 100% Renewable Energy / Technology Readiness: Passed 13 to 0 in City Council on February 8, 2023
- **Council File [18-0244-S3](#)** Bus Driver Shortage / DASH / Commuter Express / Cityride / LAnow / Wage Rates / Contract Transit Services: Passed 11 to 0 in City Council on February 8, 2023
- **Council File [21-1200-S39](#)** Nancy Sutley / Metropolitan Water District of Southern California / Commission Appointment: Passed 12 to 0 in City Council on February 8, 2023.