

LEGALLY REQUIRED OFFICIAL POSTING – PLEASE DO NOT REMOVE
UNTIL AFTER BELOW DATE AND TIME



**NORTH HILLS WEST
NEIGHBORHOOD COUNCIL**
Emergency Preparedness & Public Safety
Committee & Joint Board Meeting Agenda



Posted 72 hours prior to meeting - All Meetings are open to the Public

Thursday, July 06, 2017 from 5:30 - 7:30 pm

Mid-Valley Regional Library 16244 Nordoff Street, North Hills, CA 91343

To obtain information about any of the listed agenda items prior to the scheduled meeting

Please send a request to: secretary@nhwnc.net and specify the agenda item

To sign up to receive future agendas directly go to: <http://www.nhwnc.net/newsletter-signup/>

**ALL AGENDA ITEMS ARE SUBJECT TO DISCUSSION AND POSSIBLE ACTION BY THE BOARD.
PLEASE NOTE THE PRESIDING OFFICER OF THE BOARD MAY TAKE ITEMS OUT OF ORDER.
ALL SPEAKER CARDS MUST BE SUBMITTED TO THE SECRETARY BEFORE THE MEETING BEGINS.**

The public is requested to fill out a "Speaker Card" to address the Board on any agenda item before the Board takes an action. Public comment is limited to 2 minutes per speaker, but the Board reserves the discretion to modify as warranted.

1. Welcome, Roll Call and announcement of Quorum and Voting Eligibility (Ethics, Funding and Code of Conduct).
2. Discussion and possible Motion to approve previous Meeting Minutes.
<http://www.nhwnc.net/minutes/july-21-2016-emergency-preparedness-public-safety-committee-meeting-minutes-draft/>
3. **General Public Comments** – 2 minutes per Speaker
The public may provide comments to the Board on non-agenda items within the Board's subject matter jurisdiction. However, please note that under the Brown Act, the Board is prevented from acting on the issue you bring to its attention until the matter is agendaized for discussion at a future public meeting.
4. Public Agency Speakers and Announcements.
5. Preliminary review of illegal fireworks usage locally to date
Pet Shelter intake numbers, Education, Enforcement, Alternatives
Fireworks buy back program ?, online reporting ? shooter address reporting tips
6. Free Emergency Preparedness "item of the month"
(available to in person meeting attendees)
Discuss effectiveness of initial trial and item selections
How to improve distribution to insure everyone gets one apiece
If agreeable, allocate NTE \$1000 for future use

7. EMR***CERT 3** class at Sepulveda Unitarian Church: The Onion,
Discuss facilitating the class series
Start date would be July 11, finish August 17th, 18 classes total
Final exam either Sunday August 20th or Tuesday August 22nd
Only direct cost would be for the venue rental fee
\$1,800 for the 18 sessions, \$100 per session
8. C.E.M.P. NPG for updated dispatch software, \$500 suggested
<http://www.cemp.org>
9. [Gun owner education workshop hosting:](#)
Facilitated by LAPD Detective Specialist, Possible private range time ?
10. The “CLUB” car steering wheel security device
NC buy-in to facilitate discounted distribution to Stakeholders
Also work with our SLO’s & target high incidence areas for limited distribution
[https://en.wikipedia.org/wiki/The_Club_\(automotive\)](https://en.wikipedia.org/wiki/The_Club_(automotive))
Pricing to be determined
11. [Neighborhood Watch window decal-stickers, small car signs, printed information](#)
For distribution to meeting attendees & at events
Also distribution by our SLO’s & target high incidence areas
NTE \$1,000
12. **Rumble strips** as a traffic calming measure
vs more expensive speed bumps & humps
https://www.road-tech.com/temporarumblestrips?gclid=CjwKEAjjwvr3KBRD_i_Lz6cihrDASJADUK-GCahmDroCYd60tTCwb8NYk5i2GpzmFLVMhGR21rfnEFIRoC7ybw_wcB
13. [Disposable bag dispenser for dog walkers without bags](#)
<https://www.dogipot.com/products>
14. [Dedicated video security systems & best practices for install & use](#)
Hardwired vs wifi, need to start getting more car plate numbers
15. Car camera video recorders, “dash cams”
Example: <http://www.twice.com/news/audiovideo/cobra-s-ip-200-dash-cam-motion-detection-now-available/65386>
16. **Street Safety - State Radar/LIDAR Street Survey Requirements**
Discussion regarding seeking an amendment to Calif vehicle code
to allow for continued speeding enforcement

Events Upcoming:

Saturday July 8, 2017 Encino Chamber of Commerce–Lake Balboa NC EP & Communications
Mass Casualty Drill, 7:30am start time
Meet at the LBNC EP bin at Woodley Lakes Golf Course, parking lot by the Clubhouse
Practice deploying Emergency Preparedness items from bin,
set up communications, practice First Aid procedures

Tuesday July 11, 2017 EMR*CERT 3, 17 week class starting in SFV

Thur July 13, 2017 Combined Neighborhood Watch Groups meeting
Combining 17A95 SLO Corral and 17A49 SLO Angeles Basic Car Groups
7pm at St Nicholas Greek Church, Plummer at Balboa
Special presenter, Kevin Taylor from the Mayor's Office

Sat July 15, 2017 FREE basic radio selection and usage class at SOS
<https://www.sosproducts.com/training-classes-s/1826.htm>

NCEPA, 4th Sat, July 22nd @ EOC, 10am to noon
(Neighborhood Council Emergency Preparedness Alliance)
(Emergency Operations Center, 500 Hope Street)

Tuesday August 1, 2017 National Night Out
"America Takes a Bite Out of Crime"
Devonshire Park, 5pm to dark, then movie, NC table & outreach handouts
Brand Park, Mission Hills
Simmons Park, West Valley

Sat Oct 7th, 10am to 2pm, 10th Annual Valley Disaster Preparedness Fair

14. Board Member Comments

1. Requests For Future Agenda Items

2. Motion to Adjourn

The North Hills West Neighborhood Council Agenda is posted for public review at the following North Hills West locations: Uncle Joe's Donuts - 8704 Woodley Avenue and on our website at www.nhwnc.net

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS – The public is requested to fill out a "Speaker Card" to address the Board on any item on the Agenda PRIOR to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments on other matters, not appearing on the Agenda that are within the Board's subject matter jurisdiction, will be heard during the Public Comment on Non-Agendized Items period.

THE AMERICAN WITH DISABILITIES ACT - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Dan Gibson, Board President, via email at dgibson.nhwnc@gmail.com or by phone 818-809-9158

RECONSIDERATION PROCESS - Reconsideration of a vote by the Board may be called as a Motion

by the Board members that voted on the prevailing side of the decision.

GRIEVANCE PROCESS - A stakeholder or group of stakeholders may present a grievance concerning the legality of actions by the Board during public comment. Substantive grievances will be examined by a panel set by the Board and the decisions may be appealed to the Department of Neighborhood Empowerment.

PUBLIC ACCESS OF RECORDS - In compliance with Government Code Section 54957.5, non-exempt writings that are distributed to a majority or all of the Board in advance of a meeting, may be viewed at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda please contact Dan Gibson, Board President, via email at dgibson.nhwnc@gmail.com, by phone 818-809-9158 or mail to NHWNC – PO Box 2091 – North Hills – CA – 91393.

NHWNC BYLAWS - Please be advised that the Bylaws of the North Hills West Neighborhood Council provide a process for reconsideration of actions as well as a grievance procedure. For your convenience, the Bylaws are available during every meeting.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR AL CONCEJO VECINAL 3 DÍAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR CONTACTE A DAN GIBSON, PRESIDENTE DE LA MESA, POR EMAIL A dgibson.nhwnc@gmail.com O POR TELEFONO 818-809-9158.

Please Do Not Remove Before July 07, 2017